

4



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
**UNDERGROUND INJECTION CONTROL
 PERMIT APPLICATION**

(Collected under the authority of the Safe Drinking
 Water Act, Sections 1421, 1422, 40 CFR 144)

EPA ID NUMBER

UIC

U

T/A

C

READ ATTACHED INSTRUCTIONS BEFORE STARTING
 FOR OFFICIAL USE ONLY

| | | | |
|-------------------------------------|------------------------------|--------------------|----------|
| Application approved mo day year | Date Received mo day year | Permit/Well Number | Comments |
| | | EPU 59-D | |

| | | | |
|-----------------------------------|-------------|---|-------------------|
| II. FACILITY NAME AND ADDRESS | | III. OWNER/OPERATOR AND ADDRESS | |
| Facility Name East Poplar Unit | | Owner/Operator Name Murphy Oil USA, Inc. | |
| Street Address P. O. Box 547 | | Street Address 200 Peach Street | |
| City Poplar | State MT | ZIP Code 59255 | City El Dorado |
| | | | State AR |
| | | | ZIP Code 71730 |

| | | | |
|-------------------------------------|---|--|------|
| IV. OWNERSHIP STATUS (Mark 'x') | | V. SIC CODES | |
| <input type="checkbox"/> A. Federal | <input type="checkbox"/> B. State | <input checked="" type="checkbox"/> C. Private | 1311 |
| <input type="checkbox"/> D. Public | <input type="checkbox"/> E. Other (Explain) | | |

| | | | |
|--|--|--|--------------------------------------|
| VI. WELL STATUS (Mark 'x') | | | |
| <input checked="" type="checkbox"/> A. Operating | Date Started mo day year 6 11 61 | <input checked="" type="checkbox"/> B. Modification/Conversion | <input type="checkbox"/> C. Proposed |
| Permitting Existing Well Approved by Rule | | | |

| | | | |
|--|----------------------------------|---|--------------------------|
| VII. TYPE OF PERMIT REQUESTED (Mark 'x' and specify if required) | | | |
| <input checked="" type="checkbox"/> A. Individual | <input type="checkbox"/> B. Area | Number of Existing wells | Number of Proposed wells |
| | | Name(s) of field(s) or project(s) East Poplar Unit | |

| | | | |
|--|-------------------------------|---|--|
| VIII. CLASS AND TYPE OF WELL (see reverse) | | | |
| A. Class(es) (enter code(s)) 11-D | B. Type(s) (enter code(s)) | C. If class is "other" or type is code "x," explain | D. Number of wells per type (if area permit) |

| | | | | | | | | | | | | | |
|---|-----|-----|--------------|-----|-----|--------------------|-------|-----|---------|----------------------------|------|-----------|------|
| IX. LOCATION OF WELL(S) OR APPROXIMATE CENTER OF FIELD OR PROJECT | | | | | | | | | | X. INDIAN LANDS (Mark 'x') | | | |
| A. Latitude | | | B. Longitude | | | Township and Range | | | | | | | |
| Deg | Min | Sec | Deg | Min | Sec | Twsp | Range | Sec | 1/4 Sec | Feet from | Line | Feet from | Line |
| | | | | | | 28N | 51E | 4 | NW | 1911 | N | 732' | W |

| | | | | | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| XI. ATTACHMENTS | | | | | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

(Complete the following questions on a separate sheet(s) and number accordingly; see instructions)

FOR CLASSES I, II, III (and other classes) complete and submit on separate sheet(s) Attachments A — U (pp 2-6) as appropriate. Attach maps where required. List attachments by letter which are applicable and are included with your application: A, E, G, H, M, Q, R, and U.

| | | | | | | | | | | | | | |
|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| XII. CERTIFICATION | | | | | | | | | | | | | |
|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. (Ref. 40 CFR 144.32)

| | | | |
|--|--|-----------|--|
| A. Name and Title (Type or Print) GLENN M. FEDDERSON Vice President | | Deal Form | B. Phone No. (Area Code and No.) 501/862-6411 |
| C. Signature | | | D. Date Signed 12/4/84 |

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, DC 20460



COMPLETION FORM FOR INJECTION WELLS

ADMINISTRATIVE INFORMATION

1. Permittee

Murphy Oil USA, Inc.

Address (Permanent Mailing Address) (Street, City, State, and ZIP Code)

P. O. Box 547, Poplar, Montana 59255 (District Office)
200 Peach Street, El Dorado, Arkansas 71730 (Home Office)

2. Operator

Murphy Oil USA, Inc.

Address (Street, City, State, and ZIP Code)

Same as above

3. Facility Name

East Poplar Unit 59-D

Telephone Number

District Office 406-768-3611
Home Office 501-862-6411

Address (Street, City, State, and ZIP Code)

Murphy Oil USA, Inc. (District Office)
P. O. Box 547
Poplar, Montana 59255

4. Surface Location Description of Injection Well(s)

State

Montana

County

Roosevelt

1/4 of

1/4 of

SW

1/4 section

NW 4

Township

28N

Range

51E

Feet from (N/S)

1911

Line of quarter section and

N

Feet from (E/W)

732'

Line of quarter section

W

Submit with this Completion Form the attachments listed in Attachments for Completion Form.

CERTIFICATION

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NAME AND OFFICIAL TITLE (Please type or print)
GLENN M. FEDDERSON
Vice President

SIGNATURE

DATE SIGNED

12/4/84

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, DC 20460Form Approved
OMB No. 2040-0042
Approval expires 9-30-86COMPLETION REPORT FOR BRINE DISPOSAL,
HYDROCARBON STORAGE, OR ENHANCED RECOVERY WELL

NAME AND ADDRESS OF EXISTING PERMITTEE

Murphy Oil USA, Inc.
200 Peach St.
El Dorado, AR 71730

EPU 59-D

NAME AND ADDRESS OF SURFACE OWNER

Submarginal Land
BIA
Poplar, MontanaLOCATE WELL AND OUTLINE UNIT ON
SECTION PLAT — 640 ACRES

STATE

MT

COUNTY

Roosevelt

PERMIT NUMBER

SURFACE LOCATION DESCRIPTION

NE 1/4 OF SW 1/4 OF NW 1/4 SECTION 4 TOWNSHIP 28 N RANGE 51 E

LOCATE WELL IN TWO DIRECTIONS FROM NEAREST LINES OF QUARTER SECTION AND DRILLING UNIT

Surface Location 1911 ft. from (N/S) N Line of quarter section
and 732 ft. from (E/W) W Line of quarter section

WELL ACTIVITY

☒ Brine Disposal☐ Enhanced Recovery☐ Hydrocarbon Storage

TYPE OF PERMIT

☒ Individual☐ Area

Number of Wells 1

Estimated Fracture Pressure
of Injection Zone 2444 psig

Anticipated Daily Injection Volume (Bbls)

Average
Not In Use

Maximum

Injection Interval

Feet 3264 to Feet 3342

Anticipated Daily Injection Pressure (PSI)

Average

Maximum

Depth to Bottom of Lowermost Freshwater Formation
(Feet) Bud Lien's Deepest Well
is 86'

Type of Injection Fluid (Check the appropriate block(s))

☒ Salt Water☐ Brackish Water☐ Fresh Water☐ Liquid Hydrocarbon☐ Other

Lease Name

EPU

Well Number

59-D

Name of Injection Zone

Dakota Sand

Date Drilling Began

6-23-55

Date Well Completed

8-8-55

Permeability of Injection Zone

Data Not Available

Date Drilling Completed

7-16-55

Porosity of Injection Zone

Data Not Available

CASING AND TUBING

| OD Size | Wt/Ft — Grade — New or Used | Depth |
|---------|-----------------------------|----------|
| 13 3/8 | 48# H-40 New | 145.85' |
| 9 5/8 | 36# H-40 New | 948.83' |
| 5 1/2 | 15.5# J-55 New | 5741.36' |
| | Block Squeeze | |
| 2 7/8 | 6.5# J-55 New | 3160' |

CEMENT

HOLE

| Secks | Class | Depth | Bit Diameter |
|-------|-------|---------------|--------------|
| 200 | G? | 150' | 17 1/2" |
| 400 | G? | 965' | 12 1/2" |
| 300 | G? | 5754' | 8 3/4" |
| 450 | G? | 3149' & 3400' | |

INJECTION ZONE STIMULATION

| Interval Treated | Materials and Amount Used |
|------------------|---------------------------|
| 3264-3365 | 1500 gals mud acid |

WIRE LINE LOGS, LIST EACH TYPE

| Log Types | Logged Intervals |
|-----------------|------------------|
| Elect Survey 2" | 962' - 5753' |
| Elect Survey 5" | 2000' - 5753' |
| Microlog 5" | 2000' - 5751' |
| Microlog 25" | 5000' - 5751' |

Complete Attachments A — E listed on the reverse.

CERTIFICATION

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NAME AND OFFICIAL TITLE (Please type or print)

GLENN M. FEDDERSON
Vice President

Date

Form

DATE SIGNED

12/4/84



PLUGGING AND ABANDONMENT PLAN

NAME AND ADDRESS OF FACILITY

Murphy Oil USA, Inc.
Poplar, Montana

EPU 59-D

NAME AND ADDRESS OF OWNER/OPERATOR

Murphy Oil USA, Inc.
200 Peach St., El Dorado, AR 71730LOCATE WELL AND OUTLINE UNIT ON
SECTION PLAT — 640 ACRES

| | | | | | | | | | |
|---|--|--|--|--|---|--|--|--|--|
| N | | | | | | | | | |
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| S | | | | | | | | | |
| W | | | | | E | | | | |

STATE

COUNTY

MT

Roosevelt

PERMIT NUMBER

SURFACE LOCATION DESCRIPTION

NE 1/4 OF SW 1/4 OF NW 1/4 SECTION 4 TOWNSHIP 28N RANGE 58E

LOCATE WELL IN TWO DIRECTIONS FROM NEAREST LINES OF QUARTER SECTION AND DRILLING UNIT

Surface Location 1911 ft. from (N/S) N Line of quarter section

and 732 ft. from (E/W) W Line of quarter section

TYPE OF AUTHORIZATION

- ☒ Individual Permit
☐ Area Permit
☐ Rule

Number of Wells 1

WELL ACTIVITY

- ☐ CLASS I
☒ CLASS II
☒ Brine Disposal
☐ Enhanced Recovery
☐ Hydrocarbon Storage
☐ CLASS III

Lease Name EPU

Well Number 59-D

CASING AND TUBING RECORD AFTER PLUGGING

| SIZE | WT(LB/FT) | TO BE PUT IN WELL (FT) | TO BE LEFT IN WELL (FT) | HOLE SIZE |
|--------------|-----------|------------------------|-------------------------|-----------|
| 13 3/8 48# | | | 139.85 | 17 1/2 |
| 9 5/8 36# | | | 942.83 | 12 1/2 |
| 5 1/2 15.5 # | | | 5735.36 | 8 3/4 |

METHOD OF EMPLACEMENT OF CEMENT PLUGS

- ☒ The Balance Method
☒ The Dump Bailer Method
☐ The Two-Plug Method
☐ Other

CEMENTING TO PLUG AND ABANDON DATA:

| | PLUG #1 | PLUG #2 | PLUG #3 | PLUG #4 | PLUG #5 | PLUG #6 | PLUG #7 |
|--|---------|---------|---------|---------|---------|---------|---------|
| Size of Hole or Pipe in which Plug Will Be Placed (inches) | *5 1/2 | 5 1/2 | *9 5/8 | | | | |
| Depth to Bottom of Tubing or Drill Pipe (ft.) | 3214 | | | | | | |
| Sacks of Cement To Be Used (each plug) | 2 | 10 | 10 | | | | |
| Slurry Volume To Be Pumped (cu. ft.) | 2 | 10 | 10 | | | | |
| Calculated Top of Plug (ft.) | 3199 | 10 | 20 | | | | |
| Measured Top of Plug (if tagged ft.) | | | | | | | |
| Slurry Wt. (Lb./Gal.) | | | | | | | |
| Type Cement or Other Material (Class III) | | | | | | | |

LIST ALL OPEN HOLE AND/OR PERFORATED INTERVALS AND INTERVALS WHERE CASING WILL BE VARIED (If any)

| From | To | From | To |
|------|------|------|----|
| 3337 | 3365 | | |
| 4390 | 3330 | | |
| 3264 | 3276 | | |
| | | | |
| | | | |

Estimated Cost to Plug Wells

\$ 6,000

*Cast iron B.P. will be set at 3214' with 2 sacks of cement on top.

**10 sacks cement will be pumped down 5 1/2" csg annulus. Casing will be cut off 6' below ground and a plate welded on top.

CERTIFICATION

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NAME AND OFFICIAL TITLE (Please type or print)

GLENN M. FEDDERSON
Vice President

SIGNATURE

DATE SIGNED

12/4/84

EPU #59-D

A. Area of Review

Fixed Radius of 1/4 Mile - Field Plat Attached
No wells within area of review

E. Name and Depth of USDWs (Class II)

| <u>Depth</u> | <u>Name</u> | <u>Local Name</u> |
|--------------|---------------|-------------------|
| 86' | Tertiary Sand | Unknown |

G. Geological Data *Fox Hills / Hatteras are eroded away.*

| <u>Zone</u> | <u>Name</u> | <u>Description</u> | <u>Depth</u> | <u>Thickness</u> | <u>Frac Pressure</u> |
|-------------|-------------|-------------------------------------|-------------------|------------------|----------------------|
| Upper | Skull Creek | Gray Shale w/ | 2904 [±] | 170 [±] | Unknown |
| Confining | | Traces of Red Silt | | | 1.00 psi/g |
| Injection | *Dakota | White, Fine Grain, Porous Sandstone | 3070 [±] | 300 [±] | 0.74 psi/foot |
| Lower | Fuson | Dark Gray Shale | 3570 [±] | 375 [±] | Unknown |
| Confining | | w/trace of sand | | | |

*The Dakota Sand is overlain by the Dakota Silt.

H. Operating Data - Currently Not in Use

- (1) Average Injection Volume - 4500 Bbls/Day]
Maximum Injection Volume - 6500 Bbls/Day] - Currently not in use.
- (2) Average Injection Pressure - 650 psi]
Maximum Injection Pressure - 800 psi] ---Currently not in use.
- (3) Annulus Fluid - Corrosion inhibited fluid
- (5) Source of Injection Fluid - Mississippian Formation Fluid produced from the East Poplar Field
- (6) Well is not currently used for salt water disposal

M. Schematics Attached

Q. Plugging and Abandonment Plan

EPA Form 7520-14 is attached

R. Necessary Resources

See attached financial statement

U. Description of Business - EPU Well No. 59-D is used to dispose of part of the produced salt water from the East Poplar Unit wells. The salt water is separated from the produced fluid and comes to the disposal facility at SWD Station No. 1 through closed flowlines. The salt water is held in the salt water storage tanks until the salt water disposal pumps are engaged through automatic level switches. The salt water disposal pumps dispose of the salt water into the tubing of the wellbore and then into the formation.

The produced fluids are mixed in the flowlines and the resulting final TDS is approximately 130,000 TDS.


MURPHY
OIL U.S.A. INC.

200 PEACH STREET
EL DORADO, ARKANSAS 71730

POPLAR AREA

ROOSEVELT COUNTY, MONTANA

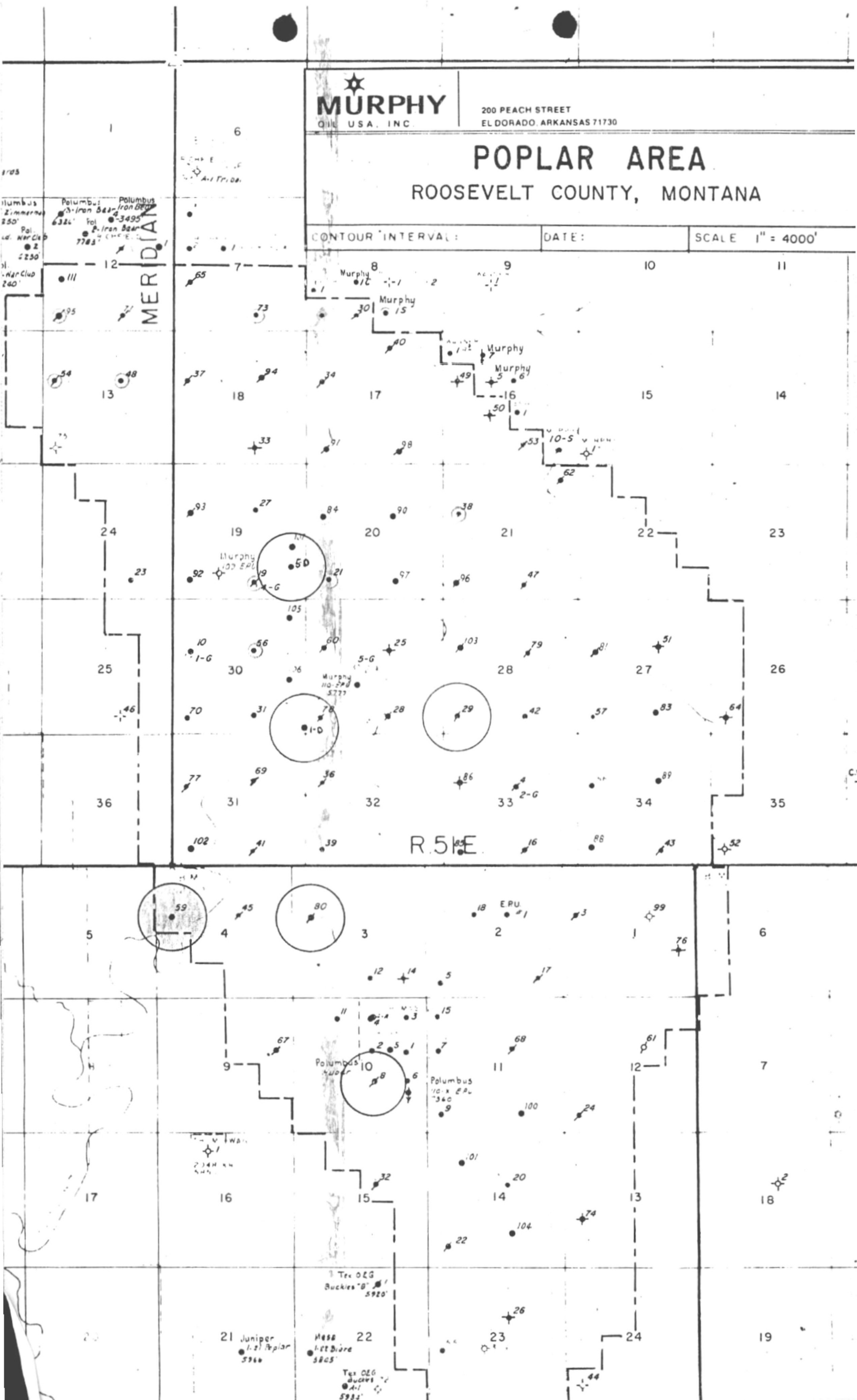
CONTOUR INTERVAL:

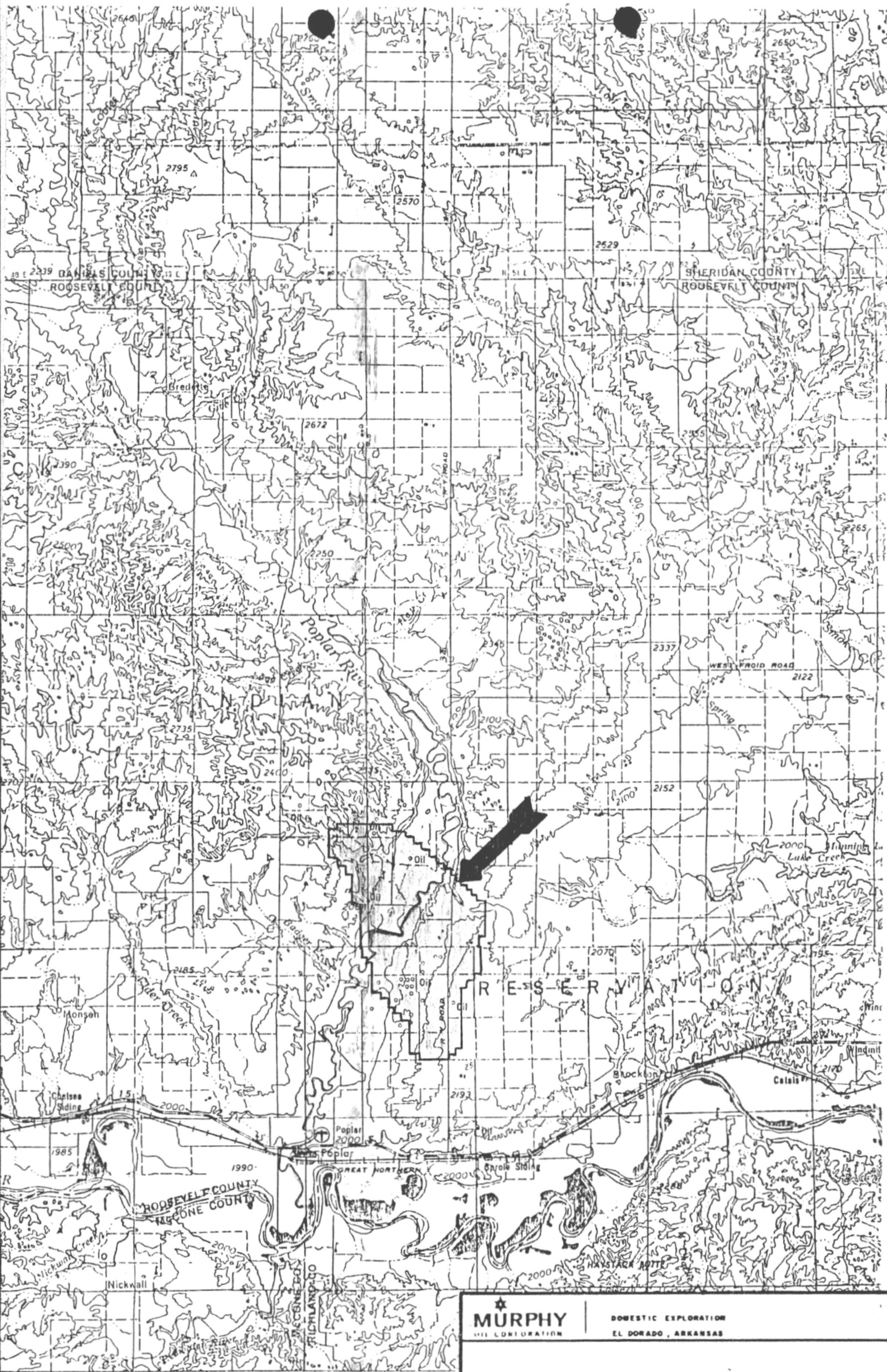
DATE:

SCALE 1" = 4000'

MERIDIAN

R. 5 E

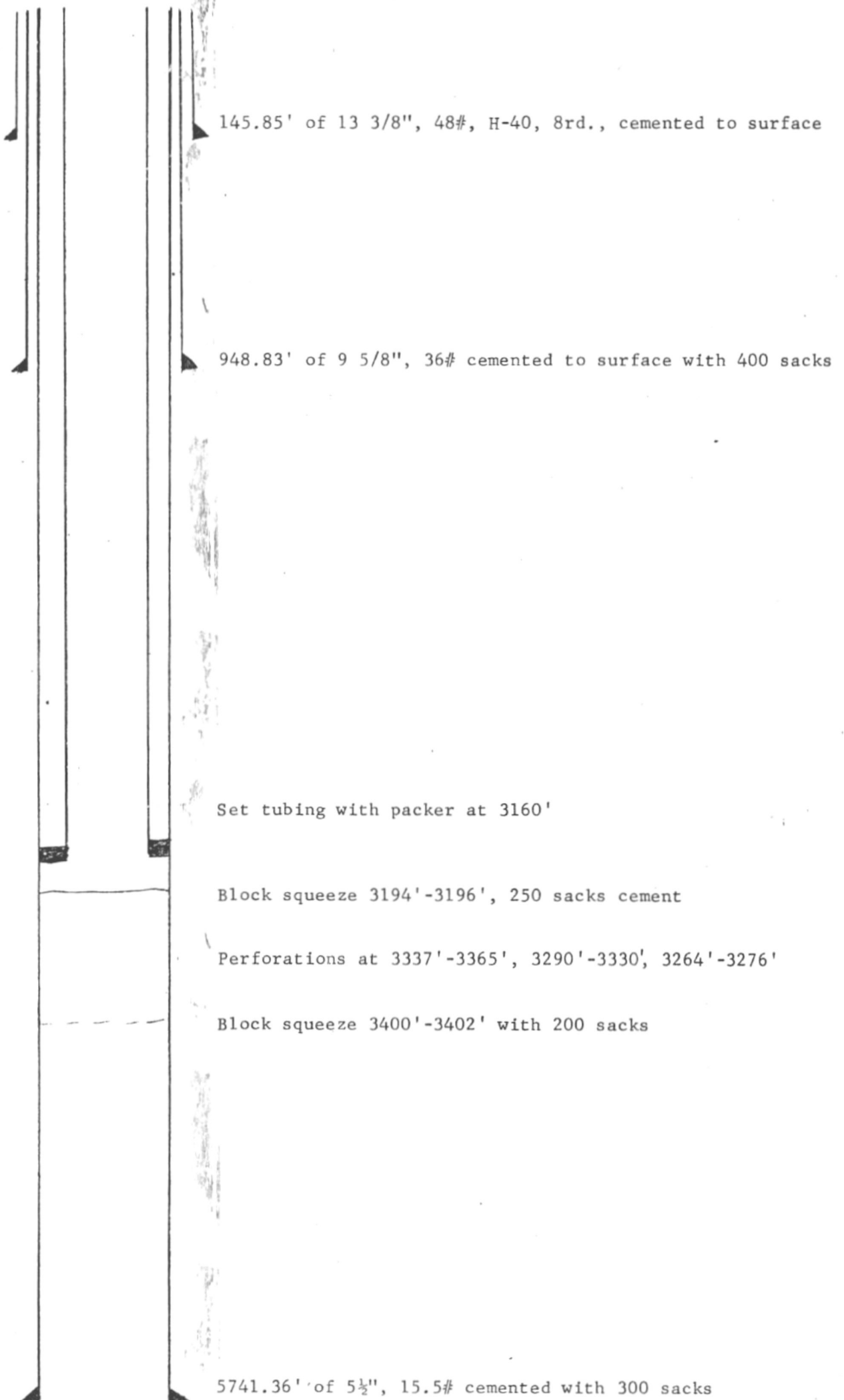




MURPHY
DOMESTIC EXPLORATION
EL DORADO, ARKANSAS

East Poplar Unit
East Poplar Field
Roosevelt County, Montana
Topographic Map
Scale 1:250,000





Note: Design is not to scale

COPY

FROM

MURPHY CORPORATION
EL DORADO, ARKANSAS

June 22, 1961

P. O. Box 547
Poplar, Montana

United States Geological Survey
P. O. Box 1435
Billings, Montana

Attention: Mr. Hillary A. Oden

Gentlemen:

Attached are four copies of Supplementary Well History on
East Poplar Unit Well No. 59.

If this meets with your approval, please return one copy
to this office.

Very truly yours,

MURPHY CORPORATION

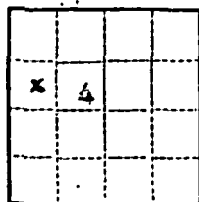
M. T. James
Field Production Superintendent

MTJ:pm
Attachments

cc: With attachment
✓ Harold Milam - Denver
Leroy Duncan - El Dorado

(SUBMIT IN TRIPLICATE)

Office Billings
Lease No. BLM-A-029305-A
Unit East Poplar



T28N

R31E

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

| | |
|--|--|
| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF |
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY |
| NOTICE OF INTENTION TO ABANDON WELL | Report of Conversion to Disposal well |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 22, 1961

Well No. 59 is located 1911 ft. from N line and 732 ft. from E line of sec. 4

SW NW Section 4

(1/4 Sec. and Sec. No.)

East Poplar Field

(Field)

26N

(Twp.)

51E

(Range)

N.P.M.

(Meridian)

Roosevelt

(County or Subdivision)

Montana

(State or Territory)

The elevation of the derrick floor above sea level is 1998 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

SEE ATTACHED SHEETS

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Murphy Corporation

Address P. O. Box 347

Poplar, Montana

By

Title Field Production Superintendent

WORKOVER HISTORY NO. 3

June 15, 1961

Lease and Well East Poplar Unit Well No. 59

Field East Poplar County Roosevelt State Montana

Well Location SW NW Section 4, T23N, R51E

Status Prior to Present Job:

Date Completed August 8, 1955 (Salt Water Disposal) Date of Last Work-

over August 10, 1959 TD 5754' PBTD 5634' Injection Zone

B Zone of the Madison Formation Perforations

5600'-5614' and 5621.5'-5628'

Cumulative Injection 3,303,928 thru May 31, 1961

Justification for Workover:

To convert to salt water disposal well to dispose of EPU salt water:

Summary of Workover:

- 5-31-61 5634' PBTD. Moved in pulling unit to complete as a Dakota ^{Injection} well. Pulled tbg to remove Baker steel Assy. Ran tbg with Baker full bore phr and DR plug. Set DR plug and test same w/3000#. Held O.K. Spot 3 bbls gel on ER plug. Pulled tbg to 3298'. Perf for block squeeze - 3400' to 3402' with Wireline's through tbg gun, 4 holes per ft. Shut well in overnight.
- 6-1-61 5634' PBTD. Test csg and ECP w/1500#, held. Squashed perf 3400' to 3402' w/50 sx reg cmt, ER-4 retarder added. Broke formation w/3000#. Ran 10 bbls fresh wtr ahead of cmt. Pmpd 50 sx cmt out in formation. Max press 400#, would not hold. Cleared tool w/4 bbls wtr and let set 5 hrs. Squeeze #2 w/50 sx reg cmt, ER-4 retarder added. Broke formation w/5 bbls fresh wtr at 1000#. Pmpd 50 sx cmt out in formation, max press 800#, would not hold. Cleared tool w/4 bbls wtr and let set 5 hrs. Squeeze #3 w/50 sx reg cmt, ER-4 retarder added. Broke formation w/5 bbls fresh wtr at 1400#. Pumped 50 sx cmt out in formation. Staged last 5 bbls cmt for 2 hrs and 20 mins. Max press 1400#, would not hold. Cleared tool w/4 bbls wtr and let set overnight.
- 6-2-61 3375' PBTD. Squeeze #4 w/50 sx reg cmt, ER-4 retarder added. Broke formation w/5 bbls fresh wtr at 2200#. Squashed 37 sx cmt out in formation. Max squeeze press 3000#, held O.K. Reversed out 13 sx cmt. Let cmt set 4 hrs and test w/1500#, held O.K. Perf 3194' to 3196' for block squeeze above Dakota sand with Wireline's through tbg gun, 4 holes per ft. Set Baker full bore phr at 3180'. Broke

formation w/5 bbis fresh wtr at 1200#. Squeeze perf 3194' to 3196' w/50 sk reg cnt, HR-4 retarder added. Pump 50 sk cnt out in formation. Well circ out 9 5/8" surf csg. Max press 300#. Would not hold. Cleared tool w/4 bbis wtm. Let cnt set overnight.

6-3-61 3375' FBTD. Squeeze #2 on perf 3194'-96' w/50 sk reg cnt, HR-4 retarder added. Broke formation w/5 bbis fresh wtr at 2200#. Squeezed 32 sk cnt out in formation. Max squeeze press 3400#. Held O.K. Reversed out 18 sk cnt. Pulled tbg and removed Baker full bore pkr. Ran tbg w/4 3/4" bit. Drd out cnt from 3198' to 3200'. Ran tbg to 3375' and circ until clean.

6-4-61 3375' FBTD. Tested top squeeze 3194'-96' w/1400#, would not hold. Made trip and ran retrievable full bore pkr set at 3174'. Squeeze #3 on perf 3194'-96' w/50 sk reg cnt with HR-4 retarder added. Squeezed 43 sk into formation. Staged last 10 sk. Max press 3300#, held. Reversed out 7 sk. Tested w/1500#. After reversing make trip for bit.

6-5-61 3375' FBTD. Drd out med hard cnt 3170' and 3196'. Pressure tested squeeze broke at 1450#. Pump in at 1300#. Made trip for pkr. Squeeze #4 perf 3194'-96'. Pkr set at 3172'. Squeezed w/100 sk reg cnt with HR-4 added. 95 sk in formation. Max press 4000#, held. Rev out 5 sk. Job complete: at 3:30 P.M., 6-4-61.

6-6-61 3365' FBTD. Tested squeeze job w/1750#, held O.K. Pulled tbg Perf with Wireline dyna jet csg gun 3237' to 3235'; 3230' to 3228'; 3264' to 3276'; 4 SPF. Ran Guiberson pkr on 2 7/8" tbg, set pkr at 3160'. Swab tested 2 hrs. Well started flowing. Chlorides 39,600 ppm. Closed well in. Rig down pulling unit.

6-7-61 3365' FBTD. W.L. equals 3375' tbg. Attempted to break down with salt wtr station pumps. Would not break at 1400#. Tbg landed 7.25' below RKB at 3149.45'.

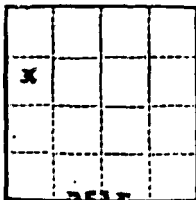
6-8-61 3365' FBTD. Injecting into the Dakota sand at the rate of 3300 BPD at 940 psi. Broke formation with salt wtr at 2700 psi at rate of 5 BPM. Acidized w/1500 gals mud acid and 250 plugging balls. Max inj rate with acid 6.5 BPM at 1800 psi. Ran injection water:

10,030 BPD at 1300 psi w/Dowell twin pump
7,200 BPD at 1500 psi w/Dowell twin pump
5,760 BPD at 1200 psi w/Dowell twin pump
4,320 BPD at 975 psi w/Dowell twin pump
3,680 BPD at 850-940 psi w/1 station pump

6-9-61 3365' FBTD. Inj at rate of 3809 BPD at 320 psi.

6-10-61 3365' FBTD. Swbd 3 hrs. Pulled swab from 2300'. Fluid level standing at 1800' while subg. Inj w/1 station pump at rate of 3809 BPD at 780 psi.

6-11-61 3365' FBTD. Inj wtr at the rate of 3300 bpd at 700 psi.



T28X

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-B268.4.
Approval expires 12-31-60.

Land Office **Billings**
Lease No. **BLM-A-029305-A**
Unit **East Poplar**

SUNDRY NOTICES AND REPORTS ON WELLS

| | |
|--|---|
| NOTICE OF INTENTION TO DRILL..... | SUBSEQUENT REPORT OF WATER SHUT-OFF..... |
| NOTICE OF INTENTION TO CHANGE PLANS..... | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF..... | SUBSEQUENT REPORT OF ALTERING CASING..... |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL..... | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR..... |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE..... | SUBSEQUENT REPORT OF ABANDONMENT..... |
| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | SUPPLEMENTARY WELL HISTORY..... |
| NOTICE OF INTENTION TO ABANDON WELL Convert to Disposal Well | XX |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 1, 1961

Well No. **59** is located **1911** ft. from **[N]** line and **732** ft. from **[W]** line of sec. **4**
SW NW Section 4 **28N** **51E** **N.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
East Poplar Field **Roosvelt** **Montana**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **1998** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Convert to disposal well to dispose of KFU salt water. Set DE plug in modal DA packer @ 3568. Spot gel w/corrosion inhibitor. Perforate and block squeeze 3400-3402 and 3194-3196. Squeeze through retrievable packer. Drill out 3194 (top) squeeze. Perforate the Dakota sand 3343-3370 (28'), 3290-3330 (40'), and 3264-3276 (12'). Total 80'. Swab and water frac w/station pumps.

Temp. verbal approval was obtained from Mr. Watkins of the Montana Oil & Gas Commission on May 26, 1961, and from Mr. Oden of the U.S.G.S. on May 26, 1961. Application for a hearing was made to the Montana Oil & Gas Commission on May 26, 1961.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Murphy Corporation**

Address **P. O. Box 347**

Poplar, Montana

By

H. T. James

Title **Field Production Superintendent**

(SUBMIT IN QUADRUPLICATE)

TO

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF MONTANA
BILLINGS OR SHELBY

NOTICE!
THIS FORM BECOMES A
PERMIT WHEN STAMPED
APPROVED BY AN AGENT
OF THE COMMISSION.

SUNDRY NOTICES AND REPORT OF WELLS

| | | | |
|--|-------------------------------------|---|--|
| Notice of Intention to Drill | | Subsequent Report of Water Shut-off | |
| Notice of Intention to Change Plans | | Subsequent Report of Shooting, Acidizing, Cementing | |
| Notice of Intention to Test Water Shut-off | | Subsequent Report of Altering Casing | |
| Notice of Intention to Redrill or Repair Well | | Subsequent Report of Redrilling or Repair | |
| Notice of Intention to Shoot, Acidize, or Cement | | Subsequent Report of Abandonment | |
| Notice of Intention to Pull or Alter Casing | | Supplementary Well History | |
| Notice of Intention to Abandon Well | | Report of Fracturing | |
| Convert to Disposal Well | <input checked="" type="checkbox"/> | | |

(Indicate Above by Check Mark Nature of Report, Notice, or Other Data)

June 1, 1961

Following is a ~~notice of intention to do work~~ on land ~~owned~~ leased described as follows:

LEASE BLM-A-029305-A

MONTANA
(State)

Roosevelt
(County)

East Poplar
(Field)

Well No. 39 SW NW Section 4 28E 51E M.P.M.
(m. sec.) (Township) (Range) (Meridian)
The well is located 1911 ft. from N line and 732 ft. from E line of Sec. 4
S W

(Locate accurately on Plat on back of this form the well location, and show lease boundary.)

The elevation of the derrick floor above the sea level is 1998'.

READ CAREFULLY

DETAILS OF PLAN OF WORK

READ CAREFULLY

(State names of and expected depths to objective sands; show size, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work, particularly all details results Shooting, Acidizing, Fracturing.)

DETAILS OF WORK

RESULT

Convert to disposal well to dispose of EPU salt water. Set DR plug in model DA packer @ 3568. Spot gel w/corrosion inhibitor. Perforate and block squeeze 3400-3402 and 3194-3196. Squeeze through retrievable packer. Drill out 3194 (top) squeeze. Perforate the Dakota sand 3142-3370 (28'), 3290-3330 (40'), and 3264-3276 (12'). Total 80'. Swab and water frac w/station pumps. Temp. verbal approval was obtained from Mr. Watkins of the Montana Oil & Gas Commission on May 26, 1961. Application for a hearing was made to the Montana Oil & Gas Commission on May 26, 1961.

Temp. verbal approval received from Mr. Oden, U.S.G.S., May 26, 1961.

Approved subject to conditions on reverse of form

Date

By Title

District Office Agent

Company MURPHY CORPORATION

By Field Production Superintendent

Title Box 567, Poplar, Montana

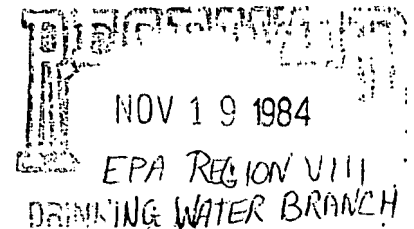
Address

NOTE:—Reports on this Form to be submitted to the District Agent for Approval in Quadruplicate.



200 PEACH STREET
EL DORADO, ARKANSAS 71730

November 16, 1984



Mr. Angus Campbell
United States Environmental Protection Agency
Region VIII
1860 Lincoln Street
Denver, Colorado 80295-0699

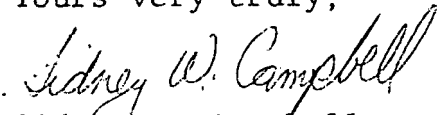
Underground Injection Control
(UIC) Permit Application for:
East Poplar Field Well Nos.
1-D, 5-D, 8-D, 29-D, 59-D,
80-D

Dear Mr. Campbell:

This is to confirm the November 16 approval by telephone of the extension of the filing deadline to December 10, 1984 of information requested by Mr. Max Dodson's letter concerning deficiencies in our East Poplar Field UIC permit applications.

We will answer the deficiencies by the December 10, 1984 deadline. Your cooperation in this matter is appreciated.

Yours very truly,


Sidney W. Campbell
Sr. Petroleum Engineer

SWC/ac





200 PEACH STREET
EL DORADO, ARKANSAS 71730

July 31, 1984

Bill
AUG 9 1984

Mr. John F. Wardell, Director
Environmental Protection Agency
Region 8, Montana Office
Federal Building
301 S. Park, Drawer 10096
Helena, Montana 59626

Dear Mr. Wardell:

We have received your request for permit applications on our East Poplar Unit salt water disposal wells. You have asked that these be filed by July 30, 1984. Based on our current schedule it appears that the applications cannot be completed by this date and it is my understanding that Mr. Bill Engle of your office has given our Mr. Sidney Campbell approval to extend the deadline for applying to August 31. We would appreciate your confirming that the filing deadline of August 31, 1984, is satisfactory.

As you have suggested, we currently plan to file permit applications for all of our salt water disposal wells by the August 31, 1984, date. Your cooperation in this matter is appreciated.

Yours very truly,

Alvin W. Simpson
Manager of Operations

AWS/ac

cc: Mr. Ray Reede
Murphy Oil USA, Inc.
Poplar, Montana

RECEIVED
AUG 9 1984

AUG 06 1984

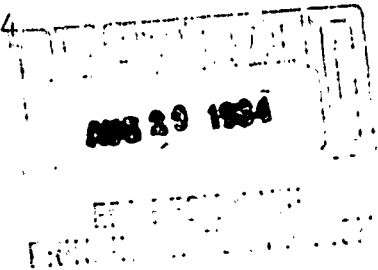
MONTANA OFFICE





200 PEACH STREET
EL DORADO, ARKANSAS 71730

August 27, 1984



Chief, Drinking Water Branch
U.S. Environmental Protection Agency (8WM-DW)
1860 Lincoln Street
Denver, Colorado 80295

Dear Sir:

Enclosed are the applications requested by Mr. John F. Wardell, Director, Montana Office of the EPA.

The applications enclosed are for East Poplar Field, wells 59-D, 1-D, 5-D, 29-D, 8-D, and 80-D. There is a Murphy Oil Corporation Annual Report which is the financial statement referred to in each application.

We have indicated on each application the election of an individual well permit; however, we would like to request an area or field wide permit for the Dakota (Fall River) and for Judith River zones.

We hope the applications are complete for permitting procedures; however, if you have any questions please contact Mr. Sidney W. Campbell at (501) 862-6411. Also we would like to file applications on our other fields at a later date. Please let us know when these need to be filed.

Yours very truly,

Alvin W. Simpson
Manager of Operations

AWS/ac

cc: John F. Wardell
Ray Reede





UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
**UNDERGROUND INJECTION CONTROL
PERMIT APPLICATION**
(Collected under the authority of the Safe Drinking
Water Act, Sections 1421, 1422, 40 CFR 144)

| | | | |
|------------------|--|-----|---|
| I. EPA ID NUMBER | | T/A | C |
| U MTS21PE-0025 | | | |

READ ATTACHED INSTRUCTIONS BEFORE STARTING
FOR OFFICIAL USE ONLY

| | | | |
|-------------------------------------|------------------------------|--------------------|----------|
| Application approved mo day year | Date Received mo day year | Permit/Well Number | Comments |
| | | EPU 59-D | |

| | | | |
|-----------------------------------|-------------|---|-------------------|
| II. FACILITY NAME AND ADDRESS | | III. OWNER/OPERATOR AND ADDRESS | |
| Facility Name East Poplar Unit | | Owner/Operator Name Murphy Oil USA, Inc. | |
| Street Address P. O. Box 547 | | Street Address 200 Peach Street | |
| City Poplar | State MT | ZIP Code 59255 | City El Dorado |
| | | | State AR |
| | | | ZIP Code 71730 |

| | | | |
|--|--|--------------|--|
| IV. OWNERSHIP STATUS (Mark 'x') | | V. SIC CODES | |
| <input type="checkbox"/> A. Federal <input type="checkbox"/> B. State <input checked="" type="checkbox"/> C. Private | | 1311 | |
| <input type="checkbox"/> D. Public <input type="checkbox"/> E. Other (Explain) | | | |

| | |
|--|---|
| VI. WELL STATUS (Mark 'x') | |
| <input checked="" type="checkbox"/> A. Operating | <input checked="" type="checkbox"/> B. Modification/Conversion <input type="checkbox"/> C. Proposed |
| Date Started mo day year 6 11 61 | Permitting Existing Well Approved by Rule |

| | | | | |
|--|--|-------------------------------|-------------------------------|-----------------------------------|
| VII. TYPE OF PERMIT REQUESTED (Mark 'x' and specify if required) | | Number of Exist- ing wells | Number of Pro- posed wells | Name(s) of field(s) or project(s) |
| <input checked="" type="checkbox"/> A. Individual <input type="checkbox"/> B. Area | | | | East Poplar Unit |

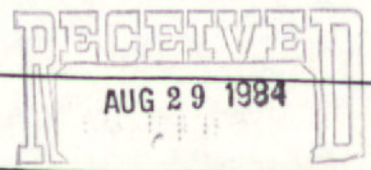
| | | | |
|--|-------------------------------|---|--|
| VIII. CLASS AND TYPE OF WELL (see reverse) | | | |
| A. Class(es) (enter code(s)) | B. Type(s) (enter code(s)) | C. If class is "other" or type is code 'x,' explain | D. Number of wells per type (if area permit) |
| 11-D | | | |

| | | | | | | | | | | | | | | | | | | | |
|---|-----|-----|--------------|-----|-----|--------------------|-------|-----|---------|----------------------------|------|-----------|------|---|--|--|--|--|--|
| IX. LOCATION OF WELL(S) OR APPROXIMATE CENTER OF FIELD OR PROJECT | | | | | | | | | | X. INDIAN LANDS (Mark 'x') | | | | | | | | | |
| A. Latitude | | | B. Longitude | | | Township and Range | | | | | | | | | | | | | |
| Deg | Min | Sec | Deg | Min | Sec | Twsp | Range | Sec | 1/4 Sec | Feet from | Line | Feet from | Line | | | | | | |
| | | | | | | 28N | 51E | 4 | NW | 1911 | N | 732' | W | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |

| | |
|--|--|
| XI. ATTACHMENTS | |
| (Complete the following questions on a separate sheet(s) and number accordingly; see instructions) FOR CLASSES I, II, III (and other classes) complete and submit on separate sheet(s) Attachments A — U (pp 2-6) as appropriate. Attach maps where required. List attachments by letter which are applicable and are included with your application: | |
| XII. CERTIFICATION | |

I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. (Ref. 40 CFR 144.32)

| | |
|--|--|
| A. Name and Title (Type or Print) Alvin W. Simpson Manager of Operations | B. Phone No. (Area Code and No.) 501-862-6411 |
| C. Signature <i>Alvin W. Simpson /suc</i> | D. Date Signed <i>August 28, 1984</i> |



EPU #59-D

A. Fixed Radius of 1/4 Mile
No wells within area of review

E. Name and Depth of USDWs (Class II)

| <u>Depth</u> | <u>Name</u> | <u>Local Name</u> |
|--------------|---------------|-------------------|
| 86' | Tertiary Sand | Unknown |

G. Geological Data

| <u>Zone</u> | <u>Name</u> | <u>Description</u> | <u>Depth</u> | <u>Thickness</u> | <u>Frac Pressure</u> |
|--------------------|-------------|--|--------------|------------------|----------------------|
| Upper Confining | Skull Creek | Gray Shale w/ Traces of Red Silt | 2904± | 170± | Unknown |
| Injection | Dakota | White, Fine Grain, porous Sandstone | 3070± | 300± | Unknown |
| Lower Confining | Fuson | Dark Gray Shale w/trace of sand | 3570± | | Unknown |

H. Operating Data - Currently Not in Use

- (1) Average Injection Rate - 4500 Bbls/Day
Maximum Injection Rate - 6500 Bbls/Day
- (2) Average Injection Pressure - 650 psi
Maximum Injection Pressure - 800 psi
- (3) Annulus Fluid - Corrosion inhibited fluid
- (5) Source of Injection Fluid - Mississippian Formation Fluid
produced from the East Poplar Field

Q. Plugging and Abandonment Plan
EPA Form 7520-14 is attached

R. Necessary Resources

See attached financial statement

U. Description of Business - Murphy Oil USA, Inc. is an oil and gas Exploration and Development Company with refining and marketing assets.



PLUGGING AND ABANDONMENT PLAN

NAME AND ADDRESS OF FACILITY

Murphy Oil USA, Inc.
Poplar, Montana

EPU 59-D

NAME AND ADDRESS OF OWNER/OPERATOR

Murphy Oil USA, Inc.
200 Peach St., El Dorado, AR 71730LOCATE WELL AND OUTLINE UNIT ON
SECTION PLAT — 640 ACRES

STATE

MT

COUNTY

Roosevelt

PERMIT NUMBER

SURFACE LOCATION DESCRIPTION

NE ¼ OF SW ¼ OF NW ¼ SECTION 4 TOWNSHIP 28N RANGE 58E

LOCATE WELL IN TWO DIRECTIONS FROM NEAREST LINES OF QUARTER SECTION AND DRILLING UNIT

Surface Location 1911 ft. from (N/S) N Line of quarter section
and 732 ft. from (E/W) W Line of quarter section

TYPE OF AUTHORIZATION

- ☐
- Individual Permit
-
- ☐
- Area Permit
-
- ☐
- Rule

Number of Wells _____

Lease Name EPU

WELL ACTIVITY

- ☐
- CLASS I
-
- ☒
- CLASS II
-
- ☒
- Brine Disposal
-
- ☐
- Enhanced Recovery
-
- ☐
- Hydrocarbon Storage
-
- ☐
- CLASS III

Well Number 59-D

CASING AND TUBING RECORD AFTER PLUGGING

| SIZE | WT(LB/FT) | TO BE PUT IN WELL (FT) | TO BE LEFT IN WELL (FT) | HOLE SIZE |
|--------|-----------|------------------------|-------------------------|-----------|
| 13 3/8 | 48# | | 139.85 | 17 1/2 |
| 9 5/8 | 36# | | 942.83 | 12 1/2 |
| 5 1/2 | 15.5 | | 5735.36 | 8 3/4 |

METHOD OF EMPLACEMENT OF CEMENT PLUGS

- ☒
- The Balance Method
-
- ☒
- The Dump Bailer Method
-
- ☐
- The Two-Plug Method
-
- ☐
- Other

CEMENTING TO PLUG AND ABANDON DATA:

| | PLUG #1 | PLUG #2 | PLUG #3 | PLUG #4 | PLUG #5 | PLUG #6 | PLUG #7 |
|--|---------|---------|---------|---------|---------|---------|---------|
| Size of Hole or Pipe in which Plug Will Be Placed (inches) | *5 1/2 | 5 1/2 | 9 5/8 | | | | |
| Depth to Bottom of Tubing or Drill Pipe (ft.) | 3214 | | | | | | |
| Sacks of Cement To Be Used (each plug) | 2 | 10 | 10 | | | | |
| Slurry Volume To Be Pumped (cu. ft.) | 2 | 10 | 10 | | | | |
| Calculated Top of Plug (ft.) | 3195 | 10 | 20 | | | | |
| Measured Top of Plug (if tagged ft.) | | | | | | | |
| Slurry Wt. (Lb./Gal.) | | | | | | | |
| Type Cement or Other Material (Class III) | | | | | | | |

LIST ALL OPEN HOLE AND/OR PERFORATED INTERVALS AND INTERVALS WHERE CASING WILL BE VARIED (If any)

| From | To | From | To |
|------|------|------|----|
| 3337 | 3365 | | |
| 4390 | 3330 | | |
| 3264 | 3276 | | |
| | | | |
| | | | |

Estimated Cost to Plug Wells *Cast iron B.P. will be set at 3214'
10 sacks cement will be pumped down 5 1/2" csg annulus

CERTIFICATION

I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. (Ref. 40 CFR 144.32)

NAME AND OFFICIAL TITLE (Please type or print)

Alvin W. Simpson
Manager of Operations

SIGNATURE

DATE SIGNED

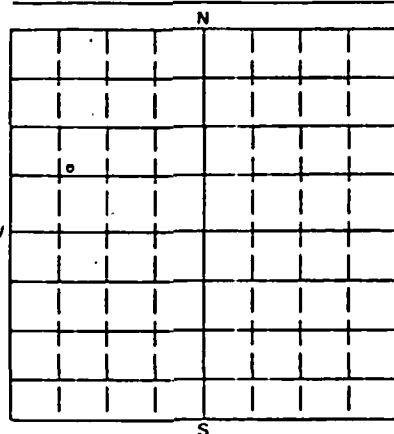
**COMPLETION REPORT FOR BRINE DISPOSAL,
HYDROCARBON STORAGE, OR ENHANCED RECOVERY WELL**

NAME AND ADDRESS OF EXISTING PERMITTEE

Murphy Oil USA, Inc.
200 Peach St.
El Dorado, AR 71730

EPU 59-D

NAME AND ADDRESS OF SURFACE OWNER

Submarginal Land
BIA
Poplar, MontanaLOCATE WELL AND OUTLINE UNIT ON
SECTION PLAT — 640 ACRES

STATE

MT

COUNTY

Roosevelt

PERMIT NUMBER

SURFACE LOCATION DESCRIPTION

NE 1/4 OF SW 1/4 OF NW 1/4 SECTION 4 TOWNSHIP 20N RANGE 51E

LOCATE WELL IN TWO DIRECTIONS FROM NEAREST LINES OF QUARTER SECTION AND DRILLING UNIT

Surface Location 1911 ft. from (N/S) N Line of quarter section
and 732 ft. from (E/W) W Line of quarter section

WELL ACTIVITY

☒ Brine Disposal☐ Enhanced Recovery☐ Hydrocarbon Storage

TYPE OF PERMIT

☒ Individual☐ Area

Number of Wells _____

Estimated Fracture Pressure
of Injection Zone Unknown

Anticipated Daily Injection Volume (Bbls)

Average

Not In Use

Maximum

Injection Interval

Feet

3264

to Feet

3342

Anticipated Daily Injection Pressure (PSI)

Average

Maximum

Depth to Bottom of Lowermost Freshwater Formation
(Feet) Bud Lien's Deepest Well
is 86'

Type of Injection Fluid (Check the appropriate block(s))

☒ Salt Water☐ Brackish Water☐ Fresh Water☐ Liquid Hydrocarbon☐ Other

Lease Name

EPU

Well Number

59-D

Name of Injection Zone

Dakota Sand

Date Drilling Began

6-23-55

Date Well Completed

8-8-55

Permeability of Injection Zone

Data Not Available

Date Drilling Completed

7-16-55

Porosity of Injection Zone

Data Not Available

CASING AND TUBING

| OD Size | Wt/Ft — Grade — New or Used | Depth |
|---------------|-----------------------------|---------|
| 13 3/8 | 48# H-40 New | 145.85 |
| 9 5/8 | 36# H-40 New | 948.83 |
| 5 1/2 | 15.5 J-55 New | 5741.36 |
| Block Squeeze | | 450 |
| 2 7/8 | 6.5# J-55 New | 3160' |

CEMENT

HOLE

| Sacks | Class | Depth | Bit Diameter |
|-------|-------|-------|--------------|
| 200 | G? | 150' | 17 1/2 |
| 400 | G? | 965' | 12 1/2 |
| 300 | G? | 5754' | 8 3/4 |
| 450 | G? | 3400' | |

INJECTION ZONE STIMULATION

WIRE LINE LOGS, LIST EACH TYPE

| Interval Treated | Materials and Amount Used | Log Types | Logged Intervals |
|------------------|---------------------------|-----------------|------------------|
| 3264-3365 | 1500 gals mud acid | Elect Survey 2" | 962' - 5753' |
| | | Elect Survey 5" | 2000' - 5753' |
| | | Microlog 5" | 2000' - 5751' |
| | | Microlog 25" | 5000' - 5751' |

Complete Attachments A — E listed on the reverse.

CERTIFICATION

I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. (Ref. 40 CFR 144.32).

NAME AND OFFICIAL TITLE (Please type or print)

Alvin W. Simpson
Manager of Operations

DATE SIGNED

ATTACHMENTS

- A. Present a schematic or other appropriate drawings of the surface and subsurface construction details of the well as built.
- B. Describe the method and results of mechanical integrity testing.
- C. Present the results of that portion of those logs, tests, and cores which specifically relate to (1) underground sources of drinking water and the confining zone(s) and (2) the injection and adjacent formations.
- D. Present the status of corrective action on defective wells in the area of review.
- E. Provide to EPA, with the completion report, one final print of all geophysical logs run.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, DC 20460

COMPLETION FORM FOR INJECTION WELLS

ADMINISTRATIVE INFORMATION

| | | |
|---|-----------|--|
| 1. Permittee | | |
| Murphy Oil USA, Inc. | | |
| Address (Permanent Mailing Address) (Street, City, State, and ZIP Code) P. O. Box 547, Poplar, Montana 59255 (District Office) 200 Peach Street, El Dorado, Arkansas 71730 (Home Office) | | |
| 2. Operator | | |
| Murphy Oil USA, Inc. | | |
| Address (Street, City, State, and ZIP Code) Same as above | | |
| 3. Facility Name | | Telephone Number |
| East Poplar Unit | 59-D | District Office 406-768-3611 Home Office 501-862-6411 |
| Address (Street, City, State, and ZIP Code) Murphy Oil USA, Inc. (District Office) P. O. Box 547 Poplar, Montana 59255 | | |
| 4. Surface Location Description of Injection Well(s) | | |
| State | | County |
| Montana | | Roosevelt |
| ¼ of | ¼ of | ¼ section |
| | SW | NW 4 |
| Township | | Range |
| 28N | | 51E |
| Feet from (N/S) | | Line of quarter section and |
| 1911 | | N |
| Feet from (E/W) | | Line of quarter section |
| 732' | | W |
| Submit with this Completion Form the attachments listed in <i>Attachments for Completion Form</i> . | | |
| CERTIFICATION | | |
| <i>I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. (Ref. 40 CFR 144.32).</i> | | |
| NAME AND OFFICIAL TITLE (Please type or print) | SIGNATURE | DATE SIGNED |
| Alvin W. Simpson Manager of Operations | | |

Attachments to be submitted with the Completion report:

I. Geologic Information

1. Lithology and Stratigraphy

A. Provide a geologic description of the rock units penetrated by name, age, depth, thickness, and lithology of each rock unit penetrated.

B. Provide a description of the injection unit.

- (1) Name
- (2) Depth (drilled)
- (3) Thickness
- (4) Formation fluid pressure
- (5) Age of unit
- (6) Porosity (avg.)
- (7) Permeability
- (8) Bottom hole temperature
- (9) Lithology
- (10) Bottom hole pressure
- (11) Fracture pressure

C. Provide chemical characteristics of formation fluid (attach chemical analysis).

D. Provide a description of freshwater aquifers.

- (1) Depth to base of fresh water (less than 10,000 mg/1 TDS).
- (2) Provide a geologic description of aquifer units with name, age, depth, thickness, lithology, and average total dissolved solids.

II. Well Design and Construction

1. Provide data on surface, intermediate, and long string casing and tubing. Data must include material, size, weight, grade, and depth set.

2. Provide data on the well cement, such as type/class, additives, amount, and method of emplacement.

3. Provide packer data on the packer (if used) such as type, name and model, setting depth, and type of annular fluid used.

4. Provide data on centralizers to include number, type and depths.

5. Provide data on bottom hole completions.

6. Provide data on well stimulation used.

III. Description of Surface Equipment

1. Provide data and a sketch of holding tanks, flow lines, filters, and injection pump.

IV. Monitoring Systems

1. Provide data on recording and nonrecording injection pressure gauges, casing-tubing annulus pressure gauges, injection rate meters, temperature meters, and other meters or gauges.

2. Provide data on constructed monitor wells such as location, depth, casing diameter, method of cementing, etc.

V. Logging and Testing Results

Provide a descriptive report interpreting the results of geophysical logs and other tests. Include a description and data on deviation checks run during drilling.

VI. Provide an as-built diagrammatic sketch of the injection well(s) showing casing, cement, tubing, packer, etc., with proper setting depths. The sketch should include well head and gauges.

VII. Provide data demonstrating mechanical integrity pursuant to 40 CFR 146.08.

VIII. Report on the compatibility of injected wastes with fluids and minerals in both the injection zone and the confining zone.

IX. Report the status of corrective action on defective wells in the area of review.

X. Include the anticipated maximum pressure and flow rate at which injection will operate.

YAPUNCICH, SANDERSON & BROWN

LABORATORIES

PHONE 252-6325

P. O. BOX 593

13 NO. 32nd ST.

BILLINGS, MONTANA 59103

Murphy Oil Corporation

200 Jefferson Avenue

El Dorado, Arkansas 71730

File
E. Poplar Unit - Data
Water Analysis - Doyle

DATE 3-02-76

INVOICE NO. 14121
YOUR ORDER NO.

TERMS: NET 30 DAYS

| LAB. NO. | SERVICE | AMOUNT |
|----------|--|------------------|
| 12700 | Routine Water Analysis, 5 Samples @ \$35.00/sample | \$ 175.00 |
| | Evaporation for Salt, 5 Samples | 25.00 |
| | | <u>\$ 200.00</u> |

Madison Formation

North End of East Poplar Unit, Roosevelt County, Montana

1. EP Unit No. 48 Wellhead Temperature 130°F C Zone
2. EP Unit No. 21 Wellhead Temperature 195°F C Zone
3. EP Unit No. 84 Wellhead Temperature 185°F C Zone
4. Composite Sample Well No. 19 Wellhead Temp. 155°F A Zone
Well No. 38 Wellhead Temp. 175°F A Zone
Well No. 95 Wellhead Temp. 100°F A Zone
5. Composite Sample "B" Zone
Well No. 54 Wellhead Temp. 140°F
Well No. 56 Wellhead Temp. 135°F
Well No. 73 Wellhead Temp. 145°F

Received 2-26-76

Ordered by O. Paul Doyle

NO FURTHER STATEMENT WILL BE RENDERED UNLESS REQUESTED

SPECIALIZING IN CORE, WATER, GAS, CRUDE OIL, REFINED PETROLEUM PRODUCTS ANALYSES AND FIELD ENGINEERING SERVICES

©s

YAPUNCICH, SANDERSON & BROWN LABORATORIES

P. O. BOX 593
59103

BILLINGS, MONTANA

13 N. 32ND ST.

WATER ANALYSIS REPORT

Lab. No. 12700-1

Field North End of East Poplar Unit County Roosevelt State Montana
Well No. EP Unit No. 48 Location _____
Formation Madison "C" Zone Depths _____
Operator Murphy Oil Corporation Date Sampled _____
DST No. _____ Sample _____ Date Analyzed 3-01-76
Other Data Wellhead Temperature 130°F

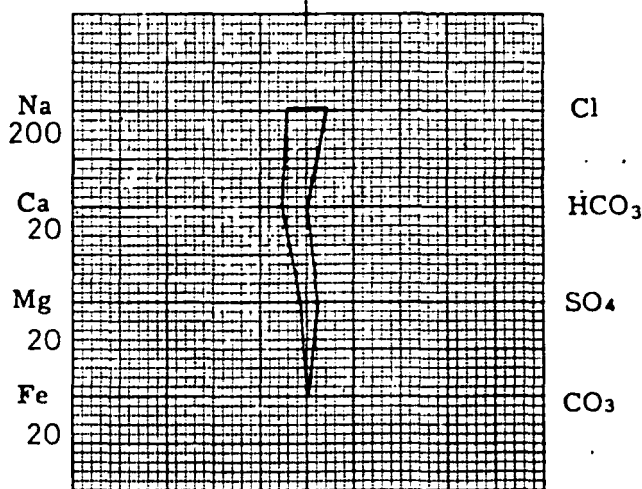
Clear, colorless water; H₂S present.

| Constituents | PPM | MEQ. | MEQ. % | Total Solids in Parts per Million |
|------------------|---------------|--------|---------------------------------------|--------------------------------------|
| Sodium | 9,673 | 420.74 | 43.15 | By evaporation _____ |
| Calcium | 1,002 | 50.00 | 5.13 | After ignition _____ |
| Magnesium | 204 | 16.80 | 1.72 | Calculated <u>28,455</u> |
| Sulfate | 1,223 | 25.44 | 2.61 | pH <u>7.3</u> |
| Chloride | 16,170 | 455.99 | 46.76 | Specific Gravity @ 60°F <u>1.017</u> |
| Carbonate | 0 | 0.00 | 0.00 | Resistivity @ 68°F |
| Bicarbonate | 372 | 6.10 | 0.63 | ohms/meter <u>0.25</u> |
| Chloride as NaCl | <u>25,664</u> | PPM. | Total Solids From Resistivity as NaCl | <u>27,791</u> PPM. |

NOTE: Sodium and potassium reported as sodium. MEQ. = milliequivalents per liter PPM = parts per million (milligrams per liter). 1 PPM equivalent to 0.0001%.

WATER ANALYSIS PATTERN

Scale MEQ. Per Unit



YAPUNCICH, SANDERSON & BROWN LABORATORIES

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59103

BILLINGS, MONTANA

13 N. 32ND ST.

WATER ANALYSIS REPORT

Lab. No. 12700-2

Field North End of East Poplar Unit County Roosevelt State Montana
Well No. EP Unit No. 21 Location _____
Formation Madison "C" Zone Depths _____
Operator Murphy Oil Corporation Date Sampled _____
DST No. _____ Sample _____ Date Analyzed 3-01-76
Other Data Wellhead Temperature 195°F

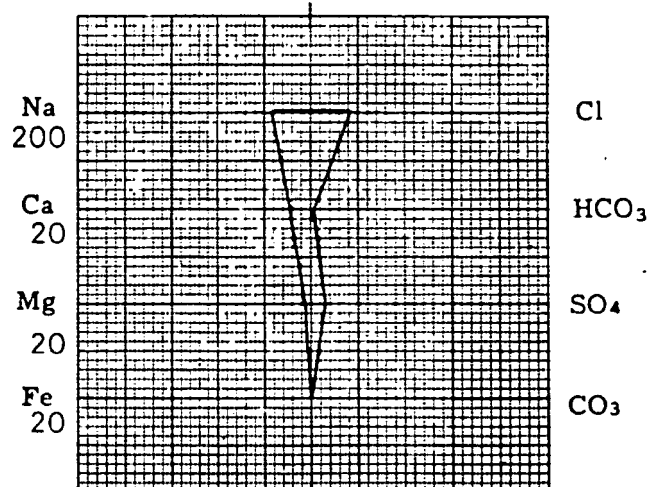
Clear, colorless water; H₂S present.

| Constituents | PPM | MEQ. | MEQ. % | Total Solids in Parts per Million |
|-------------------------------------|--------|--|--------|--------------------------------------|
| Sodium | 19,261 | 837.80 | 46.88 | By evaporation _____ |
| Calcium | 842 | 42.00 | 2.35 | After ignition _____ |
| Magnesium | 168 | 13.83 | 0.77 | Calculated <u>52,317</u> |
| Sulfate | 1,486 | 30.92 | 1.73 | pH <u>7.7</u> |
| Chloride | 30,380 | 856.72 | 47.93 | Specific Gravity @ 60°F <u>1.039</u> |
| Carbonate | 0 | 0.00 | 0.00 | Resistivity @ 68°F |
| Bicarbonate | 366 | 6.00 | 0.34 | ohms/meter ² <u>0.16</u> |
| Chloride as NaCl <u>50,097</u> PPM. | | Total Solids From Resistivity as NaCl <u>51,522</u> PPM. | | |

NOTE: Sodium and potassium reported as sodium. MEQ.=milliequivalents per liter PPM = parts per million (milligrams per liter). 1 PPM equivalent to 0.0001%

WATER ANALYSIS PATTERN

Scale MEQ. Per Unit



YAPUNCICH, SANDERSON & BROWN LABORATORIES

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BILLINGS, MONTANA

13 N. 32ND ST.

WATER ANALYSIS REPORT

Lab. No. 12700-3

Field North End of East Poplar Unit County Roosevelt State Montana
Well No. EP Unit No. 84 Location _____
Formation Madison "C" Zone Depths _____
Operator Murphy Oil Corporation Date Sampled _____
DST No. _____ Sample _____ Date Analyzed 3-01-76
Other Data Wellhead Temperature 155°F

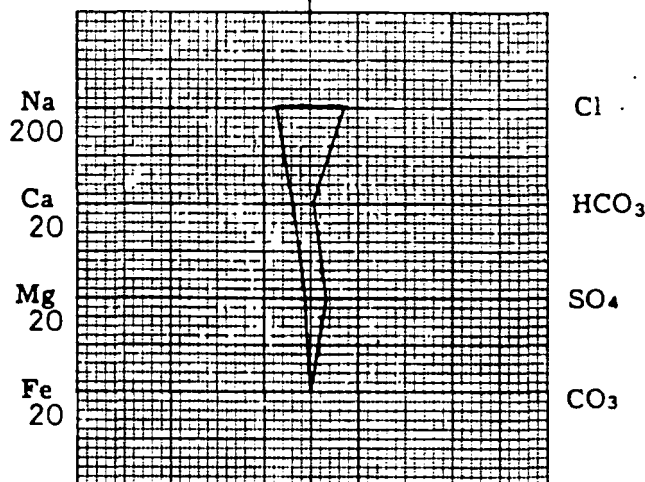
Clear, colorless water; H₂S present.

| Constituents | PPM | MEQ. | MEQ. % | Total Solids in Parts per Million |
|------------------|---------------|--------|---------------------------------------|--------------------------------------|
| Sodium | 17,485 | 760.54 | 46.74 | By evaporation _____ |
| Calcium | 802 | 40.00 | 2.46 | After ignition _____ |
| Magnesium | 156 | 12.85 | 0.79 | Calculated <u>47,666</u> |
| Sulfate | 1,585 | 32.97 | 2.03 | pH <u>7.9</u> |
| Chloride | 27,440 | 773.81 | 47.57 | Specific Gravity @ 60°F <u>1.036</u> |
| Carbonate | 0 | 0.00 | 0.00 | Resistivity @ 68°F |
| Bicarbonate | 403 | 6.60 | 0.41 | ohms/meter ³ <u>0.16</u> |
| Chloride as NaCl | <u>45,249</u> | PPM. | Total Solids From Resistivity as NaCl | <u>46,817</u> PPM. |

NOTE: Sodium and potassium reported as sodium. MEQ. = milliequivalents per liter PPM = parts per million (milligrams per liter). 1 PPM equivalent to 0.0001%.

WATER ANALYSIS PATTERN

Scale MEQ. Per Unit



YAPUNCICH, SANDERSON & BROWN LABORATORIES

P. O. BOX 593
59103

BILLINGS, MONTANA

13 N. 32ND ST.

WATER ANALYSIS REPORT

Lab. No. 12700-4

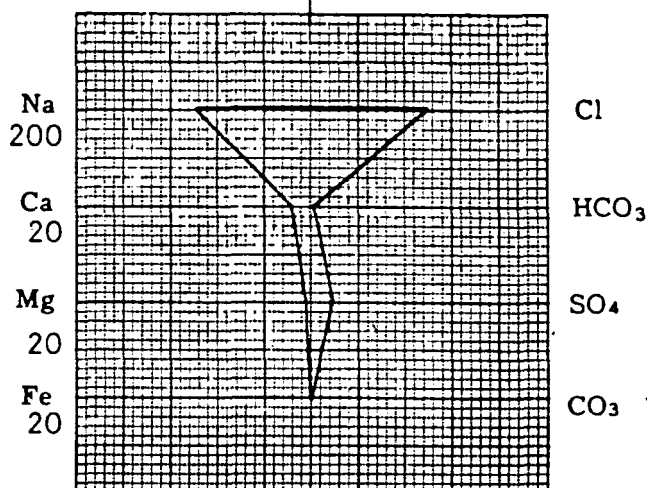
Field North End of East Poplar Unit County Roosevelt State Montana
Well No. * Location _____
Formation Madison "A" Zone Depths _____
Operator Murphy Oil Corporation Date Sampled _____
DST No. _____ Sample _____ Date Analyzed 3-01-76
Other Data *Wellhead Temperature 155°F Well No. 19
*Wellhead Temperature 175°F Well No. 38
*Wellhead Temperature 100°F Well No. 95
Clear, colorless water; H₂S present

| Constituents | PPM | MEQ. | MEQ. % | Total Solids in Parts per Million |
|--------------------------------------|--------|----------|--------|---|
| Sodium | 57,198 | 2,487.96 | 49.00 | By evaporation _____ |
| Calcium | 802 | 40.00 | 0.79 | After ignition _____ |
| Magnesium | 132 | 10.87 | 0.21 | Calculated <u>148,715</u> |
| Sulfate | 2,221 | 46.19 | 0.91 | pH <u>7.4</u> |
| Chloride | 88,200 | 2,487.24 | 48.98 | Specific Gravity @ 60°F <u>1.102</u> |
| Carbonate | 0 | 0.00 | 0.00 | Resistivity @ 68°F |
| Bicarbonate | 329 | 5.40 | 0.11 | ohms/meter ³ <u>0.065</u> |
| Chloride as NaCl <u>145,442</u> PPM. | | | | Total Solids From Resistivity as NaCl <u>147,557</u> PPM. |

NOTE: Sodium and potassium reported as sodium. MEQ.=milliequivalents per liter. PPM parts per million (milligrams per liter). 1 PPM equivalent to 0.0001%.

WATER ANALYSIS PATTERN

Scale MEQ. Per Unit



P. O. BOX 593
59103

YAPUNCICH, SANDERSON & BROWN LABORATORIES

BILLINGS, MONTANA

12 N. 32ND ST.

WATER ANALYSIS REPORT

Lab. No. 12700-5

Field North End of East Poplar Unit County Roosevelt State Montana
Well No. * Location _____
Formation Madison "B" Zone Depths _____
Operator Murphy Oil Corporation Date Sampled _____
DST No. _____ Sample _____ Date Analyzed 3-01-76
Other Data *Wellhead Temperature 140°F Well No. 54
*Wellhead Temperature 135°F Well No. 56
*Wellhead Temperature 145°F Well No. 73
Clear, colorless water.

| Constituents | PPM | MEQ. | MEQ. % | Total Solids in Parts per Million |
|--------------|---------|----------|--------|--------------------------------------|
| Sodium | 83,699 | 3,640.67 | 47.17 | By evaporation _____ |
| Calcium | 3,607 | 180.00 | 2.33 | After ignition _____ |
| Magnesium | 469 | 38.53 | 0.50 | Calculated <u>224,813</u> |
| Sulfate | 755 | 15.70 | 0.20 | pH <u>7.0</u> |
| Chloride | 136,220 | 3,841.40 | 49.77 | Specific Gravity @ 80°F <u>1.144</u> |
| Carbonate | 0 | 0.00 | 0.00 | Resistivity @ 68°F |
| Bicarbonate | 128 | 2.10 | 0.03 | ohms/meter ² <u>0.050</u> |

Chloride as NaCl 224,627 PPM. Total Solids From Resistivity as NaCl 224,417 PPM.

NOTE: Sodium and potassium reported as sodium. MEQ. = milliequivalents per liter. PPM = parts per million (milligrams per liter). 1 PPM equivalent to 0.0001%.

WATER ANALYSIS PATTERN

Scale MEQ. Per Unit

